

**SON'S OF THE AMERICAN LEGION
DETACHMENT AWARD NOMINATION
2009-2010**

**DUAL MEMBER OF YEAR SAL MEMBER OF YEAR ADJUTANT OF THE YEAR
ADVISOR OF YEAR MOTHER OF THE YEAR**

(Circle one)

You must turn in the nominations on/or before May 1, 2010.

Mail to: Jeff Alvis, Awards Chairman 306 Harper Dr. Marshall, TX. 75672

**NOMINATOR
NAME** _____

ADDRESS _____

CITY _____ **ST** _____ **ZIP** _____

PHONE _____ **E-MAIL** _____

SQUARDON # _____ **MEMBERSHIP #** _____ **YEARS OF CONTINUOUS SERVICE** _____

**NOMINEE
NAME** _____

ADDRESS _____

CITY _____ **ST** _____ **ZIP** _____

PHONE _____ **E-MAIL** _____

SQUARDON # _____ **MEMBERSHIP #** _____ **YEARS OF CONTINUOUS SERVICE** _____

OFFICES HELD (SQDN, DISTRICT, DIVISION, DETACHMENT, NATIONAL) YEAR HELD

Committee (SQDN, DISTRICT, DIVISION, DETACHMENT, NATIONAL) YEAR HELD

