**SONS OF THE AMERICAN LEGION**

**DETACHMENT AWARD NOMINATION**

**20 \_\_**

 **BOYS STATE MEMBER OF THE YEAR**

**All nominations must be received by May 31st.
Mail or Email to Awards Chairman Ed Parnell at** **eparnell62@gmail.com**

**\*Application must be Typed or Printed neatly.
Your application may be rejected if unreadable.**

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| NAME |  |
| ADDRESS |  |
| CITY |  | ST |  | ZIP |  |
| PHONE |  |   |  |

 **IF SONS OF THE AMERICAN LEGION MEMBER**

 MEMBERSHIP # \_\_\_\_\_\_\_\_\_\_\_\_\_ SQUADRON # \_\_\_\_\_\_\_

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| **POSTITIONS/ACCOMPLISHMENTS AT BOYS STATE** |
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| **NARRATIVE (UP TO 1,000 WORDS) INCLUDE SCHOOL AND OTHER CIVIC ACTIVITIES.** |
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