

**SON'S OF THE AMERICAN LEGION
DETACHMENT AWARD NOMINATION
2007-2008**

**DUAL MEMBER OF YEAR SAL MEMBER OF YEAR ADJUTANT OF THE YEAR
ADVISOR OF YEAR MOTHER OF THE YEAR**

(Circle one)

You must turn in the nominations on/or before May 1, 2008.

Mail to: Jeff Alvis, Awards Chairman 306 Harper Dr. Marshall, TX. 75672

NOMINATOR
NAME _____

ADDRESS _____

CITY _____ ST _____ ZIP _____

PHONE _____ E-MAIL _____

SQUARDON # _____ MEMBERSHIP # _____ YEARS OF CONTINUOUS SERVICE _____

NOMINEE
NAME _____

ADDRESS _____

CITY _____ ST _____ ZIP _____

PHONE _____ E-MAIL _____

SQUARDON # _____ MEMBERSHIP # _____ YEARS OF CONTINUOUS SERVICE _____

OFFICES HELD (SQDN, DISTRICT, DIVISION, DETACHMENT, NATIONAL) YEAR HELD

Committee (SQDN, DISTRICT, DIVISION, DETACHMENT, NATIONAL) YEAR HELD

