



Sons of The American Legion

“Snapshots of Service”

2016-2017 Submittal Form

This form must be sent with your entry

Squadron# \_\_\_\_\_

Detachment \_\_\_\_\_

Attached are \_\_\_\_\_ photos under the following category,

Americanism \_\_\_\_\_

Veterans Affairs and Rehabilitation \_\_\_\_\_

Children and Youth \_\_\_\_\_

National Security \_\_\_\_\_

Email this form along with your photos to Sandy Lipman at  
[sandyipman95@hotmail.com](mailto:sandyipman95@hotmail.com)