

# PUFL Committee Report

January 31, 2026

TOTAL MEMBERS AS OF 1-31-26 329

TOTAL DECEASED MEMBERS AS OF 1-31-26 53

TOTAL FUNDS AVAILABLE

93,844.<sup>00</sup>

1-31-26

RESPECTFULLY SUBMITTED

Kevin Winkelman - Chairman

Jan 31, 2026

## Marketing

Marketing committee meet at 9:15 am

Those present were Tracy Ward and myself. We discussed changing color of shirts for Convention in July.

We have turned in \$540 since last meeting.

Roy Hart

Marketing Chairman

VE&E REPORT  
BRET KLEESPIES  
CHAIRMAN  
2-1-2026

VETERANS CAN FIND INFORMATION ON EDUCATION BENEFITS ON THE LEGION.ORG WEB SITE UNDER FEDERAL VETERANS EDUCATIONAL BENEFITS.

FEDERAL VETERANS EDUCATION BENEFITS HAVE ATTRACTED MILLIONS TO MILITARY SERVICE. THE NEWEST BENEFIT - THE POST 9/11 GI BILL IS PARTICULARLY ENTICING, AS IT OFFERS THE MOST GENEROUS FINANCIAL AID EVER AVAILABLE TO SERVICEMEMBERS. BUT ITS NOT PERFECT FOR EVERY VETERAN. MILITARY PERSONNEL SHOULD CAREFULLY STUDY ALL SEVEN EDUCATION BENEFITS BEFORE SELECTING ONE. THE NEW GI BILL IS NOT ONE SIZE FITS ALL PIECE OF LEGISLATION. VETERANS PURSUING TECHNICAL TRAINING MIGHT WANT TO USE THE MONTGOMERY GI BILL OR VETERANS EDUCATIONAL ASSISTANCE PROGRAM, WHILE SOME GUARDSMEN WILL FIND THEY'RE NOT ELIGIBLE FOR THE POST-9/11 BENEFIT.

IT IS CRUCIAL THAT THE RIGHT DECISION IS MADE, BECAUSE ONCE A VETERAN SELECTS THE POST 9/11 GI BILL IT HIGHLY LIKELY HE OR SHE WON'T BE ABLE TO SWITCH TO A DIFFERENT BENEFIT.

SEVEN BENEFITS ARE.

POST 9/11 GI BILL

THE MONTGOMERY GI BILL

THE MONTGOMERY GI BILL - SELECTED RESERVE

RESERVE EDUCATIONAL ASSISTANCE PROGRAM

VETERANS EDUCATIONAL ASSISTANCE PROGRAM

SURVIVERS AND DEPENDENTS EDUCATIONAL ASSISTANCE PROGRAM

VETERANS READINESS AND EMPLOYMENT PROGRAM (VR&E)

BRET KLEESPIES  
VE&E CHAIRMAN

*Visit Legion.org.*

*meet at 10:04  
Ended 10.10.*

*Joan Kingston  
Bret Kleespies*

# FEDERAL VETERANS EDUCATION BENEFITS

Federal veterans education benefits have attracted millions to military service. The newest benefit – the Post-9/11 GI Bill – is particularly enticing, as it offers the most generous financial aid ever available to servicemembers. But it's not perfect for every veteran. Military personnel should carefully study all seven education benefits before selecting one. The new GI Bill is not a one-size-fits-all piece of legislation. Veterans pursuing technical training might want to use the Montgomery GI Bill or Veterans Educational Assistance Program, while some Guardsmen will find they're not eligible for the Post-9/11 benefit.

It's crucial that the right decision is made, because once a veteran selects the Post-9/11 GI Bill, it is highly likely he or she won't be able to switch to a different benefit.

**Post-9/11 GI Bill**

**+**

**The Montgomery GI Bill**

**+**

**The Montgomery GI Bill - Selected Reserve**

**+**

**Reserve Educational Assistance Program**

**+**

**Veterans Educational Assistance Program**

**+**

**Survivors' and Dependents' Educational Assistance Program**

**+**

**Veteran Readiness and Employment (VR&E) Program**

**+**



**va.gov**



**VA education benefits help Veterans, service members, and their qualified family members with needs like paying college tuition, finding the right school or training program, and getting career counseling. Learn how to apply for and manage the education and training benefits you've earned.**

### **On this page**

- ↓ Get GI Bill® and other education benefits**
- ↓ Manage your Veterans education benefits**
- ↓ More information and resources**
- ↓ Other VA benefits and services**

# **TEXAS AMERICAN LEGION LEGISLATIVE**

## **PRIORITIES**

**The meeting was held on January 29, 2026 to discuss Texas Legislation concerning Congress. Those in attendance were Kevin Johnson Chairman Squadron 817, Milton Chatham Adjutant Squadron 817, Jesse Richardson District Commander Squadron 817**

## **VETERAN AFFAIRS AND REHABILITATION:**

**The American Legion's Veteran Affairs and Rehabilitation Commission oversees a portfolio of vital interest that include high quality health care for those who have served, fair and timely disability benefits and compassion for family members and caregivers who face challenges of supporting veterans and loved ones in need.**

**Atop the American Legions Veterans Affairs & Rehabilitation priorities for the 119<sup>th</sup> Congress is:**

## **THE WAR WITHIN**

**The suicide rate among veterans is nearly double that of their civilian counterparts.**

**Essential to reducing the rate are:**

- **Destigmatizing the pursuit of mental health assistance by veterans**

- **Increasing access to mental healthcare and paving the way for alternative therapies**

**The American Legion urges Congress to amplify fund VA's suicide prevention outreach budget, mental health treatment services and peer support programs. Moreover, Congress must take steps to ensure VA's timeliness, efficacy and standardization of data regarding veteran suicide. This is critical to understand the scope of the issue and ensure resources are allocated where they will be most effective. To further address this top priority of the American Legion, the organization has established the Be The Mission. Thousands of American Legion members have been trained to identify risk and "Be The One" to help just one veteran, or more, who may be wrestling with thoughts of suicide.**

## **VA BENEFITS PROTECTION ENHANCEMENT**

**Total disability Based on Individual Unemployability (TDIU) is vital for certain veterans with service connected disabilities that prevent them from obtaining full time employment. The Congressional budget office has proposed to phase out this benefit within the next five years for veterans 67 or older. TDIU should be based solely on a veterans ability to secure gainful employment and should not be based on age or any other factors. Losing TDIU benefits could cause severe financial burdens to veterans who have become dependent on them as a source of income.**

**The amount of Dependency and Indemnity Compensation (DIC) for eligible surviving spouses is substantially lower than benefits received by survivors of federal civil service retirees of employees. DIC benefits need to be increased to a amount comparable to civil service benefits. DIC recipients also face unfair risk of losing their benefits if they remarry before the age of 55. Congress must end this disparity to ensure the families of those who paid the ultimate sacrifice for our nation receive adequate financial support. Congress must enact legislation with stiff penalties for predatory claims companies and other bad actors who continue to exploit veterans. Approximately 1.2 million veterans were represented by the American Legion free of charge in 2024 with their VA claims.**

# **ELECTRONIC HEALTH RECORD MODERNIZATION**

**The electronic health record modernization project, which would provide a seamless electronic health record from the beginning of military service throughout a veterans life, remains a work in progress for VA. While new rollouts have been delayed until 2025. The American Legion is urging Congress to continue providing oversight for the project to ensure a smooth resumption. This includes continuing to improve infrastructure and staff training. The American Legion also urges Congress to work to expand telehealth access by increasing public-private partnerships with healthcare providers, offering grants to increase rural broadband access and improving infrastructure of VA facilities to support modernization efforts. National standards of care should also be established for consistency in veteran healthcare, ensuring a seamless experience.**

# **CLAIMS AND APPEALS**

**VA often delays the processing of benefits claims simply because veterans filed their claims on incorrect forms(ie.,not the most current versions).Instead of delaying the claims process and depriving veterans of potential disability benefits, VA should move forward and ask for any additional information with notification letters.**

**VA needs to adopt more veteran-friendly policies to ensure there are no wrong doors when claimants file for benefits they have earned. Total disability based on Individual Unemployability benefits must be protected. VA should accept any standard form regardless of currency, and congress must act decisively to hold predatory claims companies accountable for their unconscionable actions against veterans.**

# **MILITARY QUALITY OF LIFE**

**The American Legion believes that Congress and DOD must continue to improve quality-of-life conditions for servicemembers and military families. Inflationary pressures resulting from the pandemic, supply-chain disruptions, rising energy costs, red policies and government spending ,and support for multiple wars overseas have led to significant increases in the cost of living for Americans. Funding for miliary pay, benefits and quality-of-life programs must continue to be adjusted accordingly. Moreover, barriers to quality-of-life services offered the service members and their families have negatively impacted retention and recruitment numbers in the U.S. Armed Forces. DOD must continue to make difficult decisions, balancing spending for modernization of the military while funding long-neglected quality-of-life-requirements. Colition**

*Milton Roberts*  
*Joseph A. Richardson*



## SONS OF THE AMERICAN LEGION MARVIN P. NAY VETERANS EMPLOYMENT AND EDUCATION OUTSTANDING CONTRIBUTOR AWARD CRITERIA

- Be a member in good standing (current membership dues paid).
- The nominee shall be engaged in the fundraising, distribution of funds or goods, and/or volunteering at an event deemed beneficial to veterans' employment and/or education (to include homelessness).
- At least one picture of the nominee at the event must be submitted with the nomination form.
- The nominee must be wearing identifiable SAL clothing (cover, cap, shirt, jacket or combination).

### **AWARD CUTOFF:**

Nominations are due at National Headquarters before the Veterans Employment and Education Commission meeting at the Spring NEC meetings each May. The commission will select the recipient during this meeting.

**Presentation:** The award will be presented at the National Convention to either the recipient or a Detachment representative.

- A Detachment may submit more than one (1) nominee for consideration.
- A Sons of The American Legion member may nominate himself.
- The nomination form must be signed by the Nominator and attested by a Squadron officer.

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Send the completed **Award Form** and **Photo(s)** [if applicable] by one of the below methods:

**MAIL:** The American Legion  
Attn: SAL Awards  
700 N. Pennsylvania Street  
Indianapolis, IN 46204

**QUESTIONS:** 317-630-1205

**EMAIL:** [SALawards@legion.org](mailto:SALawards@legion.org) (Write in Subject Line: "Marvin P. Nay Award Nomination")

For more information visit the national Sons of The American Legion website at [www.legion.org/about/american-legion-family/sons-of-the-american-legion/publications-and-forms](http://www.legion.org/about/american-legion-family/sons-of-the-american-legion/publications-and-forms)



**SONS OF THE AMERICAN LEGION  
MARVIN P. NAY  
VETERANS EMPLOYMENT AND EDUCATION  
OUTSTANDING CONTRIBUTOR AWARD  
NOMINATION FORM**

Nominee Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone No: \_\_\_\_\_ Email: \_\_\_\_\_

Squadron Name: \_\_\_\_\_ Squadron No. \_\_\_\_\_

Detachment: \_\_\_\_\_ Cover Size: \_\_\_\_\_ Member ID#: \_\_\_\_\_

**Contribution Details**

How many events: \_\_\_\_\_ Total volunteer hours: \_\_\_\_\_ Total money raised/donated: \_\_\_\_\_

Brief description of details (who, what, when, where) include pictures:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nominator: \_\_\_\_\_ Date: \_\_\_\_\_  
*Type your First and Last Name to serve as your digital signature*      Format: mm/dd/yyyy / select date by clicking inside above box

Officer Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Type your First and Last Name to serve as your digital signature*      Format: mm/dd/yyyy / select date by clicking inside above box

Officer Title: \_\_\_\_\_

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**Sons Of The American Legion Detachment of Texas**  
**Americanism Report Date: 1/31/2026**

## **Americanism Report**

In Attendance: Co-Chairmen Zachary Jennings, 3<sup>rd</sup> Division Commander Nick Arevalo, 14th District Commander Brad Henderson, PDC Albert Arellano, PDC Juan Torres and 18th District Commander Lewis Field.

### **Pre-Meeting Notes**

Kevin Baker provided preliminary notes before the meeting.

### **Flag Program**

- 2000 Flags Have been distributed.
- Ordering Flags: Email Zachary Jennings (zacharyjennings02@gmail.com), Kevin Baker (brncosanantonio@yahoo.com), or Adjutant Winkleman (knwink@msn.com) if interested.
- Reports Required: Each squadron that receives flags must submit location of where flags are laid, members in attendance, and pictures.
- 2 reports submitted as of 1/31/2026

### **Squadron Activities**

- Squadron 179: Participated in Wreath's Across America
- Squadron 208: Participated in Wreath's Across America
- Squadron 245: Participated in Wreath's Across America and Flying Flags for Heroes
- Squadron 36: Participated in Wreath's Across America and Flying Flags for Heroes
- Squadron 522: placed 400ea. Flags On Veteran's Day

### **Service Hours**

No service hours reported

### **Key Programs & Highlights**

- American Legion Baseball:
- Junior Shooting Sports:

- “Be the One” Initiative: Top priority—suicide prevention among veterans and service members. First day of each month is “Be the One Day.” Toolkit and resources at [betheone.org/resources](http://betheone.org/resources).
- Oratorical Contest: 2026 14<sup>th</sup> District Winner Orion Kaufman
- Eagle Scout of the Year:
- Flying Flags for Heroes:

## Recognition Program

Americanism Commission Certificate of Appreciation for Education:

Revived by the Committee on Youth Education (COYE). Recognizes up to three individuals per Detachment annually who promote the Four Pillars of the American Legion, Americanism, and civic responsibility. Nominations due to National HQ by September 26th. Submit nominations to Zachary Jennings, Kevin Baker, or Adjutant Winkleman.

(None Received for 2025...let’s push for 2026!)

## Commander Dorsett’s Report

No report

## Detachment Contributions

Dollars Donated	\$140,769.79
Hours Volunteered	6,344,359
Value of One Vol. Hour	\$29.95
Hours Value	\$190,013,552

## Upcoming Events

American Legion Oratorical State Level February 16<sup>th</sup> 2026 in Lubbock Texas

## Closing

Please provide service hours at least two weeks prior to the next convention.

Let our committee know of the activities of your Squadron prior to the day of the Convention.

Mid-Winter DEC Finance Committee meeting.  
January 31, 2026. 10:05 am.

George Alva – standing in for committee chairman Lewis Elam who has an excused absence.

Steve Slaughter.

Henry Creech.

David Blair.

Roy Fowler.

There is not much change from the report given by Chairman Elam at the Fall DEC. The only significant change is that the Detachment will discontinue mailing the newsletter via the US Postal Service and we will cease publication of the Blue Book. The previously allocated funds will be redirected to other programs.

The Committee has requested a finance report from the Legion finance officer.

Mr. Don Toohey asked to address the Committee regarding the baseball program. He thanked the Committee for their financial support.

Steve Slaughter moved to pay our budgeted donations this year. The motion was seconded by Henry Creech. The motion passed unanimously.

The Finance Committee meeting was adjourned at 10:32 am.

A copy of this report has been emailed to Detachment Adjutant Kevin Winkelmann.

**Awards Report Mid-Winter D.E.C. 2026**

**Chairman- Dustin Fowler**

**District commander- Bobby baker**

**PDC- Roy fowler**

**As of today I have not received any award nominations for any of the following awards**

**S.A.L Member of the Year**

**Adjutant of the year**

**Dual member of the year**

**Advisor of the year**

**Mother of the year**

**These awards showcase outstanding members of the legion family. It is important that we submit these applications to acknowledge these people who dedicate a lot of their time to support either their squadrons, post, units or even the community.**

**The deadline for submission is may 31<sup>st</sup> any submission post marked after that date will not be accepted by this committee via S.O.P. guidelines.**

**You can submit the application via email, or postal services.**

**I will send out an email after this D.E.C. with the blank application as well as my mailing address.**

Membership Committee meeting report

Mid-winter DEC 1/31/2026

Meeting was held outside of meeting room at approximately 9:15am

Membership Committee consists of:

Committee Chairman; Ed Parnell

1<sup>st</sup> Division Commander; Wolf Laughing

2<sup>nd</sup> Division Commander; JT Thomas

3<sup>rd</sup> Division Commander; Nick Arevalo

4<sup>th</sup> Division Commander; Andy Browning

Discussion Report about membership retention, and a way to reward squadrons for highest retention. Discussion then turned to the need for updated C&BL's, as well as sending in proper reporting of updated C&BL's to the Detachment Adjutant, BUT, After we get our Detachment C&BL updated and approved by the American Legion Department of Texas. Also, I explained to the Committee what was going on with the last page of the Membership Report and how I am fixing the problem.

Also, I want to thank 1<sup>st</sup> District Commander Bobby Baker for pointing out the problem with the last page of the Membership Report so that I could fix it.

*Ed Parnell, Detachment Charman*

*Sons of The American Legion*

*Detachment of Texas*

# SONS OF THE AMERICAN LEGION

## Chaplain Detachment of Texas

Jan 31, 2026

### CHAPLAIN'S MIDWINTER REPORT

#### EXECUTIVE SUMMARY

*"...but whosoever would be great among you must be your servant..."* (Matthew 20: 26)

This initial report covers the period from the Chaplain's installation in July 2025 through the current date. The focus is on moral integrity, service, and fostering spiritual growth. Recognizing the need, the Chaplain also developed and presented Chaplain training to the 14<sup>th</sup> District and the 3<sup>rd</sup> Division.

PASTORAL CARE AND VISITATION 88 Hours

Including Key Items:

- |  |            |
|--|------------|
| A. Visitation (Hospitals, Nursing Homes, Residences) | 30 hours   |
| B. Support for Bereaved Families                     | 2 hours    |
| C. SAL Chaplain Prayers (beyond meetings)            | (Numerous) |
| D. Calls, Emails                                     | 47         |
| E. Cards   | 16         |

RITUALS AND CEREMONIES 69 hours

Including Key Items:

- |   |          |
|---|----------|
| A. Funerals, Celebrations of Life       | 8 hours  |
| B. Squadron Everlasting Resolutions     | 6        |
| C. Invocation, Benediction for Meetings | 27       |
| D. Holidays and Patriotic Events        | 22 hours |

EMPHASIS ON MORAL AND SPIRITUAL GROWTH 59 hours  
Including key items:

- A. Monthly "Chaplain's Corner" at Detachment web pages 19 hours
- B. Monthly "Men's Breakfast" Freedom Fellowship Church (New Braunfels) 4 hours
- C. Monthly Chaplain Training Alamo Corps, International Fellowship of Chaplains 19 hours
- D. Development, presentation of Chaplains Training (District 14 and 3<sup>rd</sup> Division) 14 hours

COMMUNITY OUTREACH 98 hours  
Including key items:

- A. SAL "Quilt of Honor" ceremony, Squadron 99 (Kingsville) 1 hour
- B. Sentry Duty at "Traveling Vietnam Wall" (Seguin) 2 hours
- C. "Wreaths Across America" (Seguin) 4 hours
- D. "Prayer Team" Requests, Freedom Fellowship Church (New Braunfels) 40 hours
- E. Veterans Outreach Center, Seguin 7 hours
  - (1) Monthly "Coffee and Camaraderie" with veterans 4 hours
  - (2) Veteran's Information Fair 1 hour
- F. Weekly "Coffee with the Seniors" (New Braunfels) 25 hours
- G. Children and Youth
  - (1) Halloween "Trunk or Treat" (Post 245, Seguin) 3 hours
  - (2) "Community Christmas" Party (Post 245, Seguin) 4 hours
  - (3) Judge, American Legion Oratory (Post 245, Seguin) 4 hours

FINANCIAL OVERVIEW  
Expenditure: (None claimed)

#### CONCLUSION

The Chaplain maintains dedication to fulfilling the duties and responsibilities of service to Community, State, and Nation, with a continued emphasis on pastoral care and community involvement.

Serving God and Country,



BRAD HENDERSON

Chaplain

Detachment of Texas

Sons of The American Legion

**Resolution of Endorsement**  
**Sons of The American Legion**  
**Squadron #120**  
**Wichita Falls**

**Whereas** it will be the duty of the Detachment Convention meeting in regular session in Austin, Texas to elect a Detachment Commander for the Year 2026-2027, and

**Whereas** Squadron #120 has a member who more than meets all of the qualifications of the office, and

**Whereas** he is eligible through the service of his Grandfather, Earnest Edward Samsill, who served in the U.S. Navy during WWII (DD-214 and Honorable Discharge attached), and

**Whereas** he has held the offices of Finance Officer, Historian, Sgt.-at-Arms, Vice Commander, Adjutant and Commander, and

**Whereas** he has held the offices of District Adjutant, Commander, Finance Officer, and


**Whereas** he has held the offices of Division Commander, and Chaplain, and


**Whereas** he has held the offices of Detachment Chaplain, Americanism Committee Chairman, VE&E Committee Chairman, Membership Chairman, and

**Whereas** he is currently holding the office of Squadron Commander, District Adjutant, District Finance Officer, Division Chaplain, and Detachment Membership Committee Chairman, and

**Whereas** he has served on numerous committee and commission assignments on all levels of the organization, therefore

**Be it Resolved** that Squadron #120 meeting in regular session on 08/07/2025 does unanimously endorse Thomas Edward (Ed) Parnell for the office of Detachment Commander for the year 2026-2027.

  
(Advisor Dan Tompkins)  
Advisor, Sqdn. #120 & Dist. 13

  
(Adjutant Michael Pettibon)  
Adjutant, Squadron #120

**NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE 1240-181**  
NAVPERS-222 (REV. 8-45)

1. SERIAL OR FILE NO. 2. NAME (LAST) (FIRST) (MIDDLE) 3. RATE AND CLASS OR RANK AND CLASSIFICATION 4. PERMANENT ADDRESS FOR MAILING PURPOSES 5. PLACE OF SEPARATION

640-65-11  
S A M S I L S, Ernest Edward  
Baker, First class  
V-6 USNR. (SV)  
633 S. 3RD ST.,  
DARTMOUTH, WICHITE CO., TEXAS

PSC-Norman, Oklahoma

6. CHARACTER OF SEPARATION  
7. ADDRESS FROM WHICH EMPLOYMENT WILL BE PAID  
8. DATE AND PLACE OF BIRTH  
9. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE

ON 1st Term  
633 S. 3RD ST.,  
DARTMOUTH, WICHITE CO., TEXAS

3/15/18, Baylor Co., TEXAS

633 S. 3RD ST., DARTMOUTH, WICHITE CO., TEXAS

10. SEX 11. MARITAL STATUS 12. U.S. CITIZEN (YES OR NO) 13. DATE AND PLACE OF ENTRY INTO SERVICE

M Married Yes 7/2/40

14. RESOURCES 15. SELECTIVE SERVICE BOARD OF REGISTRATION 16. SERVICE OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX)

WicHITE Co., TEXAS

SELECTED  REJECTED  COMMISSIONED

DATE: 7/7/40

17. DATE OF ENTRY INTO ACTIVE SERVICE 18. PAYING FIELD 19. FOREIGN ABOARD OR SERVED WORLD WAR

7/2/40 WicHITE Co., TEXAS No No

20. SERVICE VESSELS AND STATIONS SERVED ON 21. SERVICE RECORDS AND STATION SERVED ON

103 Naval C. Det. Batt.

IF CONVENIENCE A CERTIFICATE OF CLARITY NO. 22753-1743 HAS BEEN ISSUED BY THE VETERAN'S ADMINISTRATION TO BE USED FOR THE PURPOSE SUBJECT OF THIS SEPARATION. THIS TITLE IS OF THE SERVICE (SEE HEADLINE) AND IS NOT TO BE USED THAT MAY BE AVAILABLE TO THE PERSON TO WHOM THIS SEPARATION PAPER WAS ISSUED.

**IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-DAY THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUPERVISOR, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C.**

22. KIND OF INSURANCE 23. EFFECTIVE MONTH OF PAYMENT OF INSURANCE 24. NO. NEXT PREMIUM DUE 25. AMOUNT OF PREMIUM DUE EACH MONTH 26. INTENTION OF VETERAN TO CONTINUE INS.

1 7/40 1/40 7.25 Yes

27. TOTAL PAYMENT WITH INSURANCE 28. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT 29. INITIAL MILEAGE 30. NAME OF INSURING OFFICE

13.80 13.80 100.00 A.W. JOHNSON Lt. (SC) USN

31. REMARKS 32. SIGNATURE (BY DIRECTOR OF COMMANDING OFFICER)

ICENT System

FRANK E. COUCH  
Lieut., USNR.  
Ass't. Personnel Officer.

33. NAME AND ADDRESS OF LAST EMPLOYER 34. DATES OF LAST EMPLOY. 35. MAIN CIVILIAN OCCUPATION AND U. S. G. T. NO.

Fantex Org. Plant  
WicHITE, TEXAS

FROM 1942 TO 1/45

LoadLine-operator

36. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) 37. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING)

Bank Shop Operator TEXAS

38. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE)

FACTORY & DRUG MACHINE  
General Mills School 1943

39. DISCHARGE DATA (TYPE, SUCCESSFULLY COMPLETED) 40. DEGREE 41. MAJOR COURSE OR FIELD 42. NIGHT INDIAN FINGERPRINT 43. OFF DUTY EDUCATIONAL COURSES COMPLETED

GRAM. 1 R.S. 2 COLL. -- -- --

19 Dec 45  
10 187 Discharge

44. DATE OF SEPARATION 45. SIGNATURE OF PERSON BEING SEPARATED

2/1/40 Ernest Edward Baker

EMPLOYMENT AND EDUCATIONAL DATA

RECORD OF NAVAL SERVICE

PAY & INSURANCE DATA

# Honorable Discharge



from the

# United States Navy

*This is to certify that*

Ernest Edward SAMSILL

*U* Baker First Class USN

*is Honorably Discharged from the* U.S. NAVAL PERSONNEL SEPARATION CENTER  
*and from the Naval Service of the United States*  
Norman, Oklahoma

*this* 14th *day of* December 1945

*This certificate is awarded as a Testimonial of Fidelity and Obedience.*

D. CARISON,  
Captain, U.S. Navy,  
Commanding.