

**SONS OF THE AMERICAN LEGION  
2026 DETACHMENT CONVENTION  
ADVANCE REGISTRATION**

NAME \_\_\_\_\_ SQ. NO. \_\_\_\_\_

SQUADRON LOCATION \_\_\_\_\_

NAME \_\_\_\_\_ SQ. NO. \_\_\_\_\_

SQUADRON LOCATION \_\_\_\_\_

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SQUADRON LOCATION \_\_\_\_\_

NAME \_\_\_\_\_ SQ. NO. \_\_\_\_\_

SQUADRON LOCATION \_\_\_\_\_

**ADVANCE REGISTRATION \$30.00—ON SITE \$40.00  
UNDER 18 \$5.00**

Mail to: Kevin Winkelmann  
Detachment Adjutant  
9235 McDade  
Houston, TX 77080

**DEADLINE FOR ADVANCED REGISTRATION IS  
JULY 5, 2026**

**ALL SQUADRON COMMANDERS PRESENT AT THE  
CONVENTION WILL HAVE THEIR FEE WAIVED. MUST  
BRING CERTIFICATION OF OFFICERS AS PROOF**

**DUAL MEMBERS WILL ONLY BE REQUIRED TO PAY  
ONE REGISTRATION FEE. MUST SHOW PROOF FROM  
THE AMERICAN LEGION TO GET THIS WAIVER**

**SONS OF THE AMERICAN LEGION  
2026 DETACHMENT CONVENTION  
CERTIFICATION OF DELEGATES**

Name of Squadron \_\_\_\_\_ No. \_\_\_\_\_ Name of Town \_\_\_\_\_

We hereby certify that the following members of this Squadron were named as delegates to the 2026 Detachment Convention of the Sons of The American Legion, Detachment of Texas based upon membership 30 days prior to Detachment Convention—Total \_\_\_\_\_

**DELEGATES**

**ALTERNATES**

<b><u>NAME</u></b>	<b><u>2026 CARD NO</u></b>	<b><u>NAME</u></b>	<b><u>2026 CARD NO</u></b>
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- |    |                   |       |       |
|----|-------------------|-------|-------|
| 1  | _____             | _____ | _____ |
|    | Delegate Chairman |       |       |
| 2  | _____             | _____ | _____ |
| 3  | _____             | _____ | _____ |
| 4  | _____             | _____ | _____ |
| 5  | _____             | _____ | _____ |
| 6  | _____             | _____ | _____ |
| 7  | _____             | _____ | _____ |
| 8  | _____             | _____ | _____ |
| 9  | _____             | _____ | _____ |
| 10 | _____             | _____ | _____ |
| 11 | _____             | _____ | _____ |
| 12 | _____             | _____ | _____ |

**AT LARGE VOTES TO BE CAST WITH PERSPECTIVE SQUADRON**

**PAST DETACHMENT COMMANDERS:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**DISTRICT COMMANDER:** \_\_\_\_\_

**DIVISION COMMANDER:** \_\_\_\_\_

\_\_\_\_\_  
Squadron Commander                      Squadron Adjutant

Each Squadron is entitled to one (1) vote for each 10 members or major fraction thereof.