**SONS OF THE AMERICAN LEGION**

**DETACHMENT AWARD NOMINATION**

**20 \_\_**

 **(Check one)**

 **SAL MEMBER OF YEAR DUAL MEMBER OF YEAR ADJUTANT OF YEAR**

 **ADVISOR OF YEAR MOTHER OF THE YEAR**

**All nominations must be received by May 31st.**Mail or Email to Awards Chairman Ed Parnell at eparnell62@gmail.com

\*Application must be Typed or Printed neatly. Your application may be rejected if unreadable.

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| NAME |  |
| ADDRESS |  |
| CITY |  | ST |  | ZIP |  |
| PHONE |  | E-MAIL |  |
| SQUARDON # |  | MEMBERSHIP # |  | YEARS OF CONTINOUS SERVICE |  |
|  |  |  |  |  |  |
| NOMINEE NAME |  |
| ADDRESS |  |
| CITY |  | ST |  | ZIP |  |
| PHONE |  | E-MAIL |  |
| SQUARDON # |  | MEMBERSHIP # |  | YEARS OF CONTINOUS SERVICE |  |

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| **OFFICES HELD (SQDN, DISTRICT, DIVISION, DETACHMENT, NATIONAL)** |  | **YEAR HELD** |
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| **COMMITTEE (SQDN, DISTRICT, DIVISION, DETACHMENT, NATIONAL)** |  | **YEAR HELD** |
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| **NARRATIVE (UP TO 1,000 WORDS) INCLUDE OTHER CIVIC ACTIVITIES, SUCH AS LIONS, ETC.** |
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