

# **SONS OF THE AMERICAN LEGION DETACHMENT EXECUTIVE COMMITTEE FALL CONFERENCE—SEPT. 2021 AUSTIN, TX**

## **Call to Order**

By order of the Commander and pursuant to the constitution and by-laws, Article IV, Section 1, of the Sons of The American Legion, Detachment of Texas, I, Kevin Winkelmann, Detachment Adjutant, do hereby call all members of the Detachment Executive Committee to convene on Saturday September 25, 2021 at 9:00 AM and, if necessary, Sunday September 26, 2021 at 9:00AM in the Amphitheater Room at the Austin Southpark Hotel in Austin, Texas.

## **Meeting and Hotel News**

Where: Austin Southpark Hotel, 4140 Governors Row, Austin, TX 78744 512-448-2222

Room rates are \$119.00 per night plus tax. All room reservations must be made by Sept. 5, 2021

When: Saturday, September 25, 2021 @ 9:00AM

Sunday, September 26, 2021 @ 9:00AM (If Necessary)

## **Agenda**

You will find the agenda for the meetings enclosed

## **Commander's Comments**

Please see the enclosed letter from Detachment Commander Arista for his notes and words of encouragement.

## **Adjutants Notes**

Please make sure all Officers, Chairman and District and Squadron Commanders address changes are reported to me as soon as they occur. This includes e-mail addresses. Please e-mail all correspondence if possible. All Squadrons and Districts need to make sure their certification of officers is turned in as soon as possible. This will help with our mailings. The minutes from the 2021 Detachment Convention are enclosed. Please read them and bring all corrections to this meeting in September. Please note, the Mid-Winter Conference will be held on January 21-23, 2022 at the Austin Southpark Hotel. We will be having a special guest in for this meeting. More info in the next newsletter. The next Detachment Convention will be held in Austin, Texas over the weekend of July 9-11, 2022.

## **Finance**

Greetings everyone. I plan to email our officers, Committee Chairman and PDC's around the end of August to request your confirmation for Fall DEC. Please respond by Thursday September 4<sup>TH</sup>. I need to have the list to Bill West shortly after that. If you have not received my email by Labor Day weekend, please contact me at 817-946-4506 or [smslaughter@sbcglobal.net](mailto:smslaughter@sbcglobal.net). Any confirmations after Labor Day weekend will be paid after the meeting. So, reply as soon as you see my email.  
Steve Slaughter, Detachment Finance Officer

Phone: 817-946-4506  
E-Mail -[smslaughter@sbcglobal.com](mailto:smslaughter@sbcglobal.com)

### **Awards Banquet**

The awards dinner that normally happens this weekend will be held Friday September 24, 2021 starting at 7:00 PM and the location is Post 83

### **Internet**

Greetings! The new year brings new opportunities to improve over the last. We have a great tool available for you to use. Send us the flyer to events your Squadron or District is hosting and we will post it for you and advertise it across the state. If you have pictures or events you have hosted, send them with a description of who, what, where, etc. and we will post them all.

Gary Winters—Internet Chairman

### **Public Relations**

Please remember to take advantage of the Sons of The American Legion-Detachment of Texas Facebook page and the SAL web page, [saltexas.org](http://saltexas.org), to promote your Squadron's events and activities. You can forward the information to Gary Winters at [thumper.mia231@yahoo.com](mailto:thumper.mia231@yahoo.com) and he will get them posted. Also, please forward your pictures and stories of these events to me so I can document the year and share with others all that we do with the Sons.

Dustin Moore  
Public Relations Chairman  
Detachment Historian

### **Department Headquarters Policy**

There have been some changes at Department Headquarters that we all need to observe. From this day forward or until further notice, these are the new policies that have been mandated. If anyone or any Squadron has complaints, concerns, issues or needs information concerning membership or any other matter, all comments and/or questions must go through the Detachment Adjutant, Kevin Winkelmann, or if he is not available next through Detachment Commander Connie Arista. All items must be in letter form or by e-mail, if possible. Adjutant Winkelmann can be reached at 817-994-7394 cell, 832-548-1728 home, 713-896-4775 fax or e-mail at [knwink@msn.com](mailto:knwink@msn.com). Please follow these rules so that all issues can be resolved.

## **FALL DEC**

**Opening Session-----9:00 AM**

**Call To Order-----Commander Arista**

**Post Colors-----Sgt-At-Arms Jennings**

Invocation-----Chaplain Ed Parnell

Moment Of Silence

Pledge Of Allegiance-----Division 2 Commander Clifton Guillory

Preamble-----Division 3 Commander Rich Huntley

Roll Call-----Adjutant Winkelmann

Reading of Minutes-----Adjutant Winkelmann

Special Introductions-----NEC Kingston

Committee Meetings (Immediately following recess of meeting)-----Location TBD

### COMMITTEE REPORTS

NEC-----Jon Kingston

Internet-----Gary Winters

Legislative-----Milton Chatham

VE & E-----Thom Skelley

Americanism-----Ed Parnell

VA & R-----Bret Kleespies

Children & Youth-----Tracy Wood

CWF-----Shannon Boyce

Public Relations-----Dustin Moore

Marketing-----Ray Hartline

Convention City-----Lewis Elam

Boys State-----Travis Arreaga

Awards-----Royace Fowler

**PUFL-----Kevin Winkelmann**

**Internal Affairs/Membership-----Eddy Seegers**

**Finance-----Clifton Guillory**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**GOOD OF THE SONS OF THE AMERICAN LEGION**

**Benediction-----Chaplain Ed Parnell**

**Retire The Colors-----Sgt-At-Arms Zach Jennings**

**Adjournment-----Commander Arista**

**IF ALL BUSINESS IS NOT COMPLETED BY 5:00PM SATURDAY, THE MEETING WILL  
RECONVENE AT 9:00 AM SUNDAY MORNING**



Greetings from the Sons of The American Legion Detachment Commander, State of Texas, Tom Arista:

I know we are all volunteers. We are volunteers as members as well as anyone that may hold an office. Again I say, there is no "I" in team so let's all move forward together.

Of course, our focus is membership – Retention and New Members. How can we retain our members on the current membership roster? How can we reach out to those members who have not renewed? I stress buddy checks; that will help you retain your members who you have not heard from. New members will come. Create excitement and figure out what your members want. Talk to your members. One may enjoy cooking, while one may enjoy carpentry. Find out what you would all like to do as a team. Remember your elevator speech. That way when someone asks, you will have an answer about what we do, who we serve, as well as our mission and goals.

Tom Arista  
Sons of The American Legion  
Detachment Commander for the State of Texas





## Hold The Date

Detachment Commander, State of Texas  
is planning his Homecoming...

A weekend out of town??

No cooking?? Eating great food??

Visiting friends??

No driving/a block of rooms at  
local hotel...shuttle service??



You won't want to miss the weekend of February 19, 2022  
(Friday Night Dinner – Steak Night/Post #453)  
(Saturday Night Homecoming Dinner – Great Menu)  
--more details to come--

Where?? ♥ ♥ The Love Post ♥ ♥

Love Field Post #453, Dallas, Texas

*Good Friends, Good Food, Good Times*



Sons of The American  
Legion Detachment of  
Texas are Proud to Host



# **THOM SKELLEY**

## **CAMPAIGN FOR NAT'L COMMANDER**

**FRIDAY, SEPTEMBER 24, 2021**

**American Legion Post 83**

**4401 E. St. Elmo, Austin, Tx 78744**

**\$20 per person – Steak & Shrimp**

**w/potatoes, vegetable, salad & dessert**

**6:30 pm – Social Hour 7:00 pm – Dinner**

**Awards Presentation to follow Dinner**

**50/50 Raffle – tickets 6 for \$5; 13 for \$10; 27/\$20**

**PRE-PAID REQUIRED**

Name (s): \_\_\_\_\_

Post/Squadron/Unit: \_\_\_\_\_ Number Attending \_\_\_\_\_

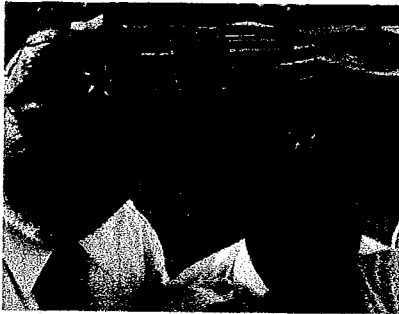
Make Checks Payable to Ray Hartline and mail with this form to:

Ray Hartline 614 RS County. Rd. 1531 Point, Tx. 75472.

Due to limited seating please respond by **Sept. 17<sup>th</sup>, 2021.**

**Questions: 214-907-4374 Ann or 214-536-3156 Ray or email them @  
ahartline2@gmail.com**

## From the S.A.L. New Braunfels, Texas



Within the next year, we plan to present a carving of a military service dog to Walton F. Hoffman Memorial Post in New Braunfels, TX. The carving was designed by S.A.L. Vice Commander, Jay MacLeod and carved by myself. This statue will be added to the tour of honor so that people from across the county can come visit the site and leave their memorial coins if they choose. We have invited the city, local V.F.W and other nearby American Legion posts to participate in the presentation.



The statue will stand about 3 feet tall and will have a vest carrying a water bottle and a first aid kit. A plaque will be mounted that says, "Donated by the Sons of the American Legion". There will also be other statements about its meaning and history.

John Jellison  
Commander S.A.L.



# Sons of The American Legion Squadron 593 Annual Golf Tournament



Olympia Hills Golf and Event Center,  
Universal City, TX

Sunday, October 17th, 2021  
8 am Shotgun Start (7:30 am Show Time)

Includes a Meal and Drinks at the Post Afterwards

Great Fun for All!

**Ask about sponsoring a  
hole!**

\$70 per person or  
1 payment of \$280 per 4 person team.

Contact David Paris at: (210) 325-3874  
or Joe Falco at: (210) 722-4316

Proceeds go towards Boy's State,  
Child Welfare and Veterans' Programs

**Sign Up Sheet on Reverse Side  
Open to the Public!**

(You do not have to be a Legion member to play.)

Sons of The American Legion  
William M. Randolph, Squadron 593  
326 Legion Drive West, Converse, TX 78109  
(210) 658-1111





# Sons of The American Legion

William M. Randolph, Squadron 593  
326 Legion Drive West, Converse, TX 78109  
(210) 658-1111



## Annual Golf Tournament *Fall Classic*

Olympia Hills Golf and Event Center,  
Universal City, TX

Sunday, October 17th, 2021 – 8 am Shotgun Start (7:30 am Show Time)

\$70 per person or 1 payment of \$280 per 4 person team.

Includes Golf Cart and Meal & Drinks Afterwards

Contact David Paris at: (210) 325-3874 or Joe Falco at: (210) 722-4316

Name	Handicap/ Name of Course or GHIN #	Phone # (required)	Pd (rec'd by)
_____	_____/_____	_____	_____
_____	_____/_____	_____	_____
_____	_____/_____	_____	_____
_____	_____/_____	_____	_____

**Open to the Public!**

(You do not have to be a Legion member to play.)



# Sons of The American Legion

William M. Randolph, Squadron 593

326 Legion Drive West \* Converse, Texas 78109 \* (210) 658-1111  
Web Site: <http://www.Post593.org> / Email: Post593TX@yahoo.com

Dear Prospective Sponsor,

10 August 2021

On behalf of the members of our Post, I would like to invite you to help sponsor our annual Sons of The American Legion Fall Classic Golf Tournament to be held at Olympia Hills Golf Club in Universal City, TX on Sunday, 17 October 2021. Please take the time to look through this letter, visit us on the web and decide to help us. A successful event requires hours of planning and hard work. It also requires the support of volunteers and generous local sponsors.

Proceeds from this golf tournament will allow us to support Child Welfare and Veteran's programs like Boys State. Boys State is one of the most respected and selective educational programs of government instruction for U.S. high-school students. It is a participatory program in which students become part of the operation of local, county and state government. Participants learn the rights, privileges and responsibilities of franchised citizens. Boys State has been a program of The American Legion since 1935.

In most cases, individual expenses are paid by a sponsoring post, a local business or another community-based organization.

We are asking for donations of:

- 1.) a hole sponsorship of \$50 (We'll place a sign by the hole with your information),
- 2.) gift cards or items to pass out as door prizes, or
- 3.) items we can put into goodie bags for the golfers (hats, shirts, towels, koozies, discount cards, golf balls/clubs, etc.)

Since we are a non-profit 501c (19) veteran's organization, your donated items may be tax deductible. Please contact David Paris at (210) 325-3874 or Joe Falco at (210) 722-4316, SAL Annual Fall Classic Co-Committee Chairs, to make a donation or if you have any questions. Thank you for your consideration and kind support!

Sincerely,

*Joe Falco*

Joe Falco

Commander, Squadron 593

**Sons of The American Legion**  
William M. Randolph, Squadron 593  
326 Legion Drive West, Converse, TX 78109  
(210) 658-1111

## ***Annual Golf Tournament Hole Sponsorship Form***

**Olympia Hills Golf Club, Universal City, TX  
Sunday, October 17, 2021**

A hole sponsorship donation of only \$50 will entitle you to an 8 ½ x 11 advertisement of your business. If you provide the ad, we will place it at a hole on the day of the tournament. Or, if you prefer, we can make-up a simple ad for you. For example:

<p>This Hole Sponsored by:</p> <p><b>Marcelo's Pizza House</b></p> <p><i>Home of the best hand-made pizza in town!</i></p> <p>123 Main St., Converse</p>
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Name of Business

POC Name

---

Phone Number

Paid (Yes/No)

Ad Provided (Yes/No)

If no ad provided, please provide wording to use:



# Application for Military Meritorious Service License Plates

## For County Use Only

License No \_\_\_\_\_

Mo/Yr of Exp \_\_\_\_\_

Date Issued \_\_\_\_\_

### Instructions

Submit the completed application; payment (if personalized) in the form of a personal check, money order, or cashier's check; and proof of eligibility to the department at the following address:

**Texas Department of Motor Vehicles  
Vehicle Titles and Registration Division  
Specialty Plates Unit  
4000 Jackson Avenue  
Austin, TX 78731**

There are no registration or specialty plate fees for the first set of plates. To order additional sets of plates, the annual registration fee must be paid to your local county tax assessor-collector. There is no specialty plate fee for additional sets.

Plates may be personalized for an additional \$40 fee; make your choice on page 2. **Do not mail cash.** The personalization fee will not be refunded once the application is submitted. Contact the Specialty Plates Unit at (512) 374-5010 if you have any questions.

### Applicant Information

First Name	Middle Name	Last Name	Suffix	County
Address		City	State	ZIP
Email			Phone Number	

### Vehicle Information

Vehicle Identification Number	Current TX Plate	Year	Make	Body Style
Empty Weight (lbs.)	<input type="checkbox"/> Passenger Car (up to 18,000 lbs.) <input type="checkbox"/> Truck (up to 18,000 lbs.) <input type="checkbox"/> Motorcycle/Moped			

**Plate Type** – All plates are available for passenger cars, trucks (up to 18,000 lbs.), and motorcycles/mopeds.

Circle your specialty plate choice below or enter your choice here: \_\_\_\_\_

- Air Force Cross
- Air Medal
- Air Medal with Valor
- Airman's Medal
- Army of Occupation Medal
- Army Distinguished Service Cross
- Bronze Star
- Bronze Star with Valor
- Coast Guard Medal
- Defense Meritorious Service Medal
- Defense Superior Service Medal
- Distinguished Flying Cross
- Distinguished Flying Cross with Valor
- Distinguished Service Medal Air Force
- Distinguished Service Medal Army
- Distinguished Service Medal Coast Guard
- Distinguished Service Medal Navy
- Distinguished Service Medal Dept. of Defense
- Distinguished Service Medal Dept. of Homeland Security
- Distinguished Service Medal Dept. of Transportation
- Legion of Merit
- Meritorious Service Medal
- Navy and Marine Corps Medal
- Navy Cross
- Prisoner of War Medal
- Silver Star
- Soldier's Medal

**Certification** – State law makes falsifying information a third degree felony.

I, the applicant listed above, meet the eligibility requirements as listed on page 2 of this application and am providing proof to that effect. Indicate if you are an unmarried surviving spouse: ☐ Unmarried Surviving Spouse

Signature \_\_\_\_\_

Date \_\_\_\_\_



# Application for Military Meritorious Service License Plates

## General Requirements

- Texas title and vehicle registration must be in your name.
- If the plate is to be registered to a vehicle that is not titled in your name, attach a statement to this application stating that you have legal right of possession and control of this vehicle at all times.
- If you recently filed an application for title, attach a copy of the title application receipt (VTR-500-RTS).
- Joint vehicle ownership between you and a spouse is permissible.
- If the vehicle is leased, attach a copy of the lease agreement.
- Vehicle is for personal use only.

## Eligibility Requirements - This application is for non-Disabled Veteran registration.

- Active members must provide a copy of their military ID and proof that they are a recipient of the medal being applied for, such as an Officer Record Brief or Enlisted Record Brief.
- Former members must provide proof of their honorable discharge and proof that they are a recipient of the medal being applied for, such as, a DD214.
- Prisoner of War Medal applicant must provide an official United States government document or certification from the United States Department of Veterans Affairs certifying or identifying the applicant as a former prisoner of war.
- As an unmarried, surviving spouse of a veteran who had or was eligible for Meritorious Service license plates, you are eligible to register your vehicle with a plate featuring the same military emblem. To apply, you must enclose a written statement that you are unmarried and provide proof your spouse is deceased. A new plate will be issued with the same emblem and a new plate number. Indicate your eligibility as a "Surviving Spouse" by checking the box on page 1.

**Personalize Your Plate** – If you would like to personalize your specialty plate, there will be a \$40 fee per year, in addition to the annual registration fee (if required).

- Show personalizations exactly as you want them to appear on your license plate(s). You may list more than one option in the event the personalization you have chosen has been issued.
- A personalization that has been issued, is deemed offensive, or conflicts with the regular license plate numbering system cannot be approved.
- Enter your desired personalized letters, numbers, and/or symbols in the blocks below. The available symbols include: a period, a dash, a blank space, a Texas silhouette (use an asterisk "\*" to indicate), a heart (use an at "@" to indicate), and a star (use an ampersand "&" to indicate).
- Passenger car and truck plates are limited to six (6) characters total, including punctuation characters.
- Motorcycle/moped plates are limited to four (4) characters total, including punctuation characters.
- You are not required to use all the blocks provided.
- The International Symbol of Access "♿" counts as two (2) characters and will be located at the beginning of the plate number. If you are disabled and applying for personalized specialty plates, use a percent "%" to indicate the International Symbol of Access.

**Personalization fee will not be refunded once the application is submitted.**

	1 <sup>st</sup> Choice	2 <sup>nd</sup> Choice	3 <sup>rd</sup> Choice
Vehicle 1	<input type="text"/>	<input type="text"/>	<input type="text"/>
Vehicle 2	<input type="text"/>	<input type="text"/>	<input type="text"/>

## International Symbol of Access

To display the International Symbol of Access on your license plate, attach a signed *Application for Persons with Disabilities Parking Placard and/or License Plate* (Form VTR-214) to this application to show your eligibility. Contact your county tax assessor-collector's office if you have questions.



A military veteran is entitled to a FREE Texas License plate if you received one of these medals. You DO NOT have to be disabled. Unmarried spouse's of deceased veterans are eligible also for these plates

Air Force Cross

Air Medal

Air Medal with Valor

Airman's Medal

Army of Occupation Medal

Army Distinguished

Service Cross

Bronze Star

Bronze Star with Valor

Coast Guard Medal

Defense Meritorious

Medal

Defense Superior Service

Medal

Distinguished Flying Cross

Distinguished Flying Cross

with Valor

Distinguished Service

Medal- Air Force, Army

Coast Guard, Navy

Distinguished Service

Medal Dept. of Defense,

Dept of Homeland

Security, Dept of Transp

Legion of Merit

Meritorious Service Medal

Navy/Marine Corp Medal

Navy Cross

POW Medal

Silver Star

Soldiers's Medal

For a Dept of Motor Vehicles application email me:  
[dwgken@aol.com](mailto:dwgken@aol.com).

Ken Rodd

American Legion & VFW Member



# American Legion Post 586

## Chili Cook-Off

708 E. Parker, Houston, Texas 77076

October 9, 2021

9am - 5pm

### Entry Fees:

Bloody Mary - \$10

Turn-In Time: 11:00am

Cook's Choice - \$10

Turn-In Time: 1:00pm

Beans - \$15

Turn-In Time: 2:00pm

Chili - \$40

Turn-In Time: 3:00pm

Spots are 10'x15'. First Come, First Serve! Contact Post at 713-691-7741.

### CHILI COOKING RULES

A. CHILI MUST BE COOKED ON SITE - All chili must be cooked from scratch on site the day of the cookoff. All chili must be prepared in the open (no cooking in motorhomes, etc.).

1. CHILI COOKED FROM SCRATCH - "Scratch" is defined as starting with raw meat. No marinating is allowed. Commercial chili powder is permissible, but complete commercial chili mixes ("just add meat" mixes that contain premeasured spices) are NOT permitted.

2. NO FILLERS IN CHILI - Beans, macaroni, rice, hominy, or other similar ingredients are not permitted.

3. SANITATION - Cooks are to prepare and cook chili in as sanitary a manner as possible.

a. INSPECTION OF COOKING CONDITIONS - Cooking conditions are subject to inspection by the head judge or his/her designee. (Failure to comply is subject to disqualification.)

b. COOKS MAY HAVE TO TASTE THEIR CHILI - At the discretion of the head judge chili cooks may be required to remove the lids from their chili cups and taste their chili before turning in for judging. (If a contestant refuses, his or her chili will be disqualified.)

B. ONE CHILI PER COOK - Each head cook is responsible for preparing one pot of chili that he or she intends to be judged and turning in one judging cup from that pot. No more than one judging sample can be taken from any one pot.

C. PROTECT THE JUDGING CUP - Once judging cups have been issued, each head cook is responsible for his or her judging cup. Cooks must not remove or tamper with the ticket on the outside of the cups. Any marked or altered cup must be replaced prior to turn-in or it will be disqualified. (See Sections A.4. and 5. for cup replacement.)

D. FILLING CUPS - Cups must be filled to  $\frac{3}{4}$  inch from the top of the cup or to the level designated at meeting.

E. CHILI TURN-IN - Chili will be turned in at the place and time designated at the cooks' meeting or as otherwise designated by the head judge. Entries must be turned in **No Later Than** 2-minutes after designated Turn-In Times.

### -----Entry Form-----

Team Name: \_\_\_\_\_

Chief Cook Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Chili \_\_\_\_\_ (\$40)      Beans \_\_\_\_\_ (\$15)      Bloody Mary \_\_\_\_\_ (\$10)



# DETACHMENT OFFICERS

## 2021-2022

### COMMANDER

Tom Arista  
12023 Bencrest Place  
Dallas, TX 75224  
214-306-1598  
[Toma5thdistson@gmail.com](mailto:Toma5thdistson@gmail.com)

### VICE COMMANDER 2<sup>ND</sup> DIVISION

Clifton Guillory  
4215 N Major Drive #516  
Beaumont, TX 77713  
409-550-9354  
[Clifton87@yahoo.com](mailto:Clifton87@yahoo.com)

### VICE COMMANDER 4<sup>TH</sup> DIVISION

Ken Dorsett  
1420 Sandalwood Lane  
Odessa, TX 79761  
432-664-2361  
[Jonathan.poe@hotmail.com](mailto:Jonathan.poe@hotmail.com)

### DEPARTMENT ADVISOR

Henry Creech  
8529 8<sup>th</sup> Street  
Converse, TX 78109  
210-391-7391  
[hbcreechconstruction@yahoo.com](mailto:hbcreechconstruction@yahoo.com)

### NEC

Jon Kingston  
1910 Sharon Road  
Corinth, TX 76210  
940-367-0165  
[jonkings@att.net](mailto:jonkings@att.net)

### FINANCE OFFICER

Steve Slaughter  
9905 Edmund  
Benbrook, TX 76126  
817-946-4506  
[smslaughter@sbcglobal.net](mailto:smslaughter@sbcglobal.net)

### VICE COMMANDER 1<sup>ST</sup> DIVISION

Ed Parnell  
14731 FM 368  
Wichita Falls, TX 76310  
940-447-3293  
[eparnell62@gmail.com](mailto:eparnell62@gmail.com)

### VICE COMMANDER 3<sup>RD</sup> DIVISION

Richard Huntley  
238 S. Egret Bay Blvd  
League City, TX 77573  
832-665-8962  
[rich.huntley@att.net](mailto:rich.huntley@att.net)

### ADJUTANT

Kevin Winkelmann  
9235 McDade  
Houston, TX 77080  
817-994-7394  
[knwink@msn.com](mailto:knwink@msn.com)

### ASST ADJUTANT

### ALTERNATE NEC

Bill Kuehner  
9608 Westpark Drive  
Benbrook, TX 76126  
817-845-2990  
[bkuehner@sbcglobal.net](mailto:bkuehner@sbcglobal.net)

### JUDGE ADVOCATE

Gary Winters  
27 Rock Creek Court  
Pottsboro, TX 75076  
903-815-8333  
[thumper\\_mia231@yahoo.com](mailto:thumper_mia231@yahoo.com)

**CHAPLAIN**

Ed Parnell  
14731 FM 368  
Wichita Falls, TX 76310  
940-447-3293  
[Eparnell62@gmail.com](mailto:Eparnell62@gmail.com)

**SGT-AT-ARMS**

Zach Jennings  
13227 Lakebreeze Lane  
Willis, TX 77318  
936-777-3883  
[Zacharyjennings02@gmail.com](mailto:Zacharyjennings02@gmail.com)

**MARKETING**

Ray Hartline  
614 Rains C. R. 1531  
Point, TX 75472  
214-536-3156  
[rdykillwatt@gmail.com](mailto:rdykillwatt@gmail.com)

**INTERNAL AFFAIRS/MEMBERSHIP**

Eddy Seegers  
2171 N. Ranch Estates Blvd  
New Braunfels, TX 78130  
832-573-5594  
[Eddysal179@gmail.com](mailto:Eddysal179@gmail.com)

**AWARDS**

Royace Fowler  
1812 Stardust  
Killeen, TX 76543  
512-240-3175  
[Roytx75@gmail.com](mailto:Roytx75@gmail.com)

**CHILDREN & YOUTH**

Tracy Wood  
845 Ingram Hills Road  
Ingram, TX 78025  
830-377-3321  
[twoodhealth@hctc.net](mailto:twoodhealth@hctc.net)

**HISTORIAN**

Dustin Moore  
707 Stonyridge Street  
Channelview, TX 77530  
832-231-3812  
[dustinmooresaltx@gmail.com](mailto:dustinmooresaltx@gmail.com)

**ASST SGT-AT-ARMS**

Royace Fowler  
1812 Stardust  
Killeen, TX 76543  
512-240-3175  
[roytx75@gmail.com](mailto:roytx75@gmail.com)

**FINANCE**

Clifton Guillory  
Same as above

**CWF**

Shannon Boyce  
1130 Warbler Drive  
Kerrville, TX 78028  
830-613-2134  
[shannonboyce29@gmail.com](mailto:shannonboyce29@gmail.com)

**INTERNET**

Gary Winters  
27 Rock Creek Court  
Pottsboro, TX 75076  
903-815-8333  
[Thumper\\_mia231@yahoo.com](mailto:Thumper_mia231@yahoo.com)

**PUBLIC RELATIONS**

Dustin Moore  
Same as above



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# **DETACHMENT OF TEXAS COMMITTEE MEMBERS 2021-2022**

## **AMERICANISM**

Ed Parnell Chairman  
Connie Waddell PDC  
Ken Peters Jr. 6th District Commander

## **MARKETING**

Ray Hartline Chairman  
William Browning 17th District Commander  
Gary Randall PDC

## **AWARDS**

Royace Fowler Chairman  
Kevin Baker 14<sup>th</sup> District Commander  
Jon Kingston PDC

## **CHILDREN & YOUTH**

Tracy Wood Chairman  
Brad Pack PDC  
Dustin Fowler 11th District Commander

## **CWF**

Shannon Boyce Chairman  
Brad Pack PDC  
Royace Fowler 11<sup>th</sup> District Commander

## **LEGISLATIVE**

Milton Chatham Chairman  
Albert Areallano PDC  
Anthony Lambert 8<sup>th</sup> District Commander

## **INTERNET**

Gary Winters Chairman

## **VE & E**

Thom Skelley Chairman  
Terry Randall PDC

## **INTERNAL AFFAIRS**

Eddy Seegers Chairman  
All 4 Vice Commanders

## **PUFL**

Kevin Winkelmann Chairman  
Steve Slaughter Finance Officer

## **VA & R**

Bret Kleepsies Chairman  
David Dew PDC  
Steve Roden 1st District Comm.

## **BOYS STATE**

Travis Arreaga Chairman  
Bill Kuehner PDC  
George Alva 20th District Comm

## **CONVENTION CITY**

Lewis Elam Chairman  
Joe McPeters PDC  
Dustin Moore 22<sup>nd</sup> District Comm

## **FINANCE**

Clifton Guillory Chairman  
Kevin Winkelmann  
Steve Slaughter Finance Officer  
Henry Creech Dept. Liaison

## **PUBLIC RELATIONS**

Dustin Moore Chairman  
Juan Torres PDC  
David Gonzalez 15<sup>th</sup> Dist. Comm

## Request for Squadron Only Charter Cancellation

(Pursuant to NEC Resolution No. 27 adopted by the National Executive Committee in regular meeting assembled in Indianapolis, Indiana, on May 4-5, 1983, this approved form must be completed by departments and submitted to the National Executive Committee when requesting squadron charter cancellation. Action will be taken on the request for squadron charter cancellation at the next regular scheduled meeting of the National Executive Committee.)

By action of the Department Executive Committee of The American Legion, Department of Texas, request is hereby submitted to cancel the squadron charter of the below listed Sons of The American Legion squadron.

Squadron Name and Number \_\_\_\_\_

Squadron Location \_\_\_\_\_

Highest Membership Ever Recorded \_\_\_\_\_

Total Squadron Membership Each of Last Five Years:

YEAR	MEMBERSHIP
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Permanent squadron charter issued (date) \_\_\_\_\_

Reason squadron charter cancellation is requested:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This is to certify that the above action was taken by our Department Executive Committee.

(Department Adjutant) \_\_\_\_\_

(Department) \_\_\_\_\_

**NOTE: Final approval will be determined by the department headquarters, please submit to your department for final authorization and department endorsement.**  
*The squadron charter cancellation check list is not required with this form.*

DUPLICATE FORM AS NECESSARY