



**Gentleman, This is The National Legislative Affairs Commission**

**I'm Chairman Bill Kelly**

**HERE IS YOUR 2017-2018 NATIONAL**

**Legislative Commission's Agenda**

**1st. To Increase the number of Detachments with Active Legislative Commissions, and with Chairman. How many Detachment Commanders do we Have here? Hands up! Cmdrs with Legislative Chairman, Hands down, Cmdrs without Chairman keep your hands up. Now go back to your fall or winter Conference and appoint a good guy for your Legislative Chairman and let us know. Our Commission will continue supplying **Legislative Information** to all our Detachment's and then it's your job to distribute it to our Squadron Members. The Sons of The American Legion Assists TAL with the both House and Senate Joint Resolutions passing The American Legion Centennial Coin Act. Remember The American Legion and The Sons of The American Legion are a Non Political Organizations, we are veteran advocates supporting Legislative Bills and Resolutions not political parties or political candidates.**

**2nd To Sign up as many as 300,000+ Sons of The American Legion for The American Legion Washington Legislative Updates, on your home computer or laptop [capwiz.com/legion/home/](http://capwiz.com/legion/home/) or from your smartphone, [mobile.Legion.org/takeaction](http://mobile.Legion.org/takeaction) 300,000! How, By asking you to spread the word. Once you have entered to receive the updates, Now simply, you automatically receive updates and with a click, send our American Legion Legislative concerns directly to Congress by partnering with The American Legion Legislative Updates.**

Remember, practically everything relates to The Legislative Commission. They provide information on legislation to other commissions and committees for example VA&R The Veterans Administration Legislation by lobbying and cumulated earlier this year on stage at National Convention with President Trump signing of the Veterans Appeals Improvement and Modernization Act of 2017. Another example is Americanism, H.J.Res.61 and S.J.Res.46 which proposes a constitutional amendment to prevent the desecration of our flag of The United States.

**3<sup>rd</sup>** To prepare our organization for TAL **Washington Conference** On Sunday February 25th 2018 you may sign up to

accompany our National Commander Danny Smith to Arlington National Cemetery, Korean War Memorial, and The WW II Memorial for wreath decorations. Applications are in you Legislative Handout. Remember while there make arrangements to meet and speak to with your Congressman and Senators staff and present TAL 2018 Legislative Handout. This Year We have added a second bus for the 1st time increasing our capacity from 56 to 112 because of the overwhelming demand in previous years. Please get your reservations for seats and wreaths in early.

**4<sup>th</sup>** To promote and receive an application from every Detachment for the **George B. Evans GRASSROOTS VETERANS ADVOCATE**

**OF THE YEAR AWARD.** Anyone know what that is? It's the Award presented by the Legislative Commission, nominated by each detachment to a member who is the most outstanding Grassroot Legislative Veteran Advocate in the SAL. What is their award, a SAL Blue Cover embroidered with George B Evans Grassroot Legislative Volunteer of the year. We are asking you to search out, find, fill out the application and send in an applicant who is the most outstanding Son of the American Legion in your Detachment. When will the paperwork be due, with your Detachment end of the year paperwork 30 days before National Convention. Please Get involved. Thank you.

Thank you, for all your hard work our 2017-2018 National Legislative Commission Team.

Vice Chairman Thomas Deal (MD)

David Lee (NY)

Richard Pfeiffer (IN)

Bernie Kessler (OH)

Zeste Debro (GA)

That is my report. Thank you


Washington Conference 2018

Notice - [washington conference 2018 notice.pdf](#)

Agenda - [nat leg agenda 2018.pdf](#)

Bus Schedule - [wash conf bus schedule 2018.pdf](#)

GEORGE B. EVANS GRASSROOTS VETERANS' ADVOCATE OF THE YEAR AWARD  
[georgebevans award.docx](#)



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