



## **ATTENTION SAL!**

### **TEXALPA WANTS YOUR BIGGEST COMMUNITY ENGAGEMENT EVENTS OF THE 2024-2025 MEMBERSHIP YEAR!**

**TEXALPA (Texas American Legion Press Association) is proud to announce the addition of a community engagement contest for the Dept. of Texas SAL!**

#### **CONTEST RULES**

- One entry per event. If an SAL squadron participated in more than one community engagement event, submit each event separately according to these rules.
- Entry must include 3 photos with written descriptions of the event.
- Descriptions shall be a short paragraph per photo.
- Descriptions should include the names of the Squadron members featured in photos and locations of photos.
- Entry must include a cover sheet with the following information:
  - Name and Number of Squadron
  - Address of Squadron
  - Name, email address, phone number of entry Creator
- **Media entries must be emailed to: [texalpa.president@gmail.com](mailto:texalpa.president@gmail.com) no later than June 1, 2025, at 5pm. Subject line must state SAL Community Engagement Contest**

#### **JUDGING CRITERIA**

- Entries without a cover sheet will not be accepted.
- Entries exceeding the 3-photo rule or length of description will not be accepted.
- Quality of photos, details of descriptions and scale of the events will be used to determine winners.
- Winners of 1<sup>st</sup> and 2<sup>nd</sup> place will receive certificates and special gifts.

TEXALPA will coordinate with the Dept. of Texas SAL Commander and Vice Commander to present winners at the July dept. convention in Austin.