

# Sons of The American Legion Detachment of Texas

## Site Map

### [Home Page](#)

#### [About Us](#)

- [Some interesting facts about the Sons of The American Legion.](#)
- 🔍 [So you want to start a Squadron at your Post?](#)
- 🔍 [Constitution & By-Laws of the Sons of The American Legion Detachment of Texas](#)
- 🔍 [National Constitution & By-Laws of the Sons of The American Legion](#)
- 🔍 [The Sons of The American Legion national web site guidelines and aids](#)
- 🔍 [Emblem Use FAQ](#)
- 🔍 [A history of The Sons of The American Legion](#)
- 🔍 [The Preamble to our Constitution](#)

#### [Detachment Info](#)

- [Commander's Corner](#)
  - a. [Commander Guillory's Previous Travel Notes](#)
  - b. [Commander's Travel Pictures](#)
- [Adjutants Notes](#)
- [Chaplain's Corner](#)
- [VA&R Resources](#)
- [Officers](#)
- [Committees](#)
- [District Commanders](#)
- [Past Detachment Commanders](#)
- [Coming Events](#)
- [National and Detachment News and Information](#)
- [Pictures](#)
- [Minutes of the Meetings](#)
- [Programs](#)
- [Awards](#)
  - a. [S.A.L. Member of the Year Award](#)
  - b. [S.A.L. Dual Member of the Year Award](#)
  - c. [Adjutant of the Year Award](#)
  - d. [Advisor of the Year Award](#)
  - e. [Mother of the Year Award](#)
  - f. [Awards Nomination Form](#) word document
  - g. [Awards Nomination Form](#) pdf version
  - h. Veterans Affairs and Rehabilitation Volunteer of the Year Award. Nomination form and criteria

- i. [VAR Volunteer of the Year Award Nomination Form](#) word document
- j. [VAR Volunteer of the Year Award Nomination Form](#) pdf version
- [Child Welfare Foundation Donations 2022-2023](#)
- [Child Welfare Foundation Cross Tab Report](#)
- [Child Welfare Foundation Fillable Donation Form](#)
- [Child Welfare Foundation 2022-2023 Banner Request Form](#)
- [Public Relations Merchandise](#)
- [VA&R News](#)
- [Squadron Everlasting](#)
- [Hurricane Harvey relief effort](#)
- [Legacy Page](#)
- [Officers Training Guide](#)
- [Veterans Employment and Education Presentation](#) - Power Point Presentation
- [Veterans Employment and Education Presentation](#)

## Membership

- [Detachment Membership Chairman's Report](#)
- [Detachment Membership Chairman's Report Archive](#)
- [2023 Detachment Goals/Membership Report](#)
- [National Membership Update](#)
- [2023 Detachment Membership Goals](#)
- [National Membership Report](#)
- [Target Date Memo](#)
- [2022-2023 Membership Target Dates](#)
- [Annual Dues Per Capita](#)
- [Guide to Electronic Membership Transmittals via MySAL.org](#)
- [Processing SAL Membership from a Legion Account \(Department and Post\)](#)
- [Membership Standings on AL DOT site](#)
- [DEC Renewal Letter](#) - pdf
- [DEC Renewal Letter](#) - word doc
- [National Rejoin Letter](#) - pdf
- [National Rejoin Letter](#) - word doc
- [Link to request DD214](#)
- [Detachment Membership Awards](#)
- [Eligibility](#)
- [Application Form](#)
- [Paid Up For Life](#)
- [Paid Up For Life](#) - word document
- [Membership Renewal Notice](#)
- [Membership Transmittal](#)
- [Membership Processing Training](#)
- [Thank You For Joining Letter](#)– pdf

- [New Member Letter – pdf](#)
- [New Member Letter – word](#)
- [Membership Dues Resolution passed at the 48th National Convention](#)
- [Guide to Electronic Membership Transmittals via MySAL.org](#)
- [Processing SAL Membership from a Legion Account \(Department and Post\)](#)
- [Membership Individual Recruitment Award](#)
- [BLUE BRIGADE Recruiter Award Certification Form](#)

### [Downloads and Forms](#)

- [S.A.L. Covers Order Form](#)
- [Squadron Certification of Officers Form – pdf](#)
- [District Certification of Officers Form – pdf](#)
- [Division Certification of Officers Form – pdf](#)
- [Squadron Certification of Officers Form - word document](#)
- [District Certification of Officers Form - word document\](#)
- [Division Certification of Officers Form - word document](#)
- [Detachment Convention Certification of Delegates– pdf](#)
- [Detachment Convention Certification of Delegates - word document](#)
- [Division Convention Certification of Delegates– pdf](#)
- [Division Convention Certification of Delegates - word document](#)
- [Squadron Consolidated Report Form– pdf](#)
- [Squadron Data Report Form – pdf](#)
- [Squadron Data Report Form - fillable pdf](#)
- [S.A.L. Member of the Year Award](#)
- [S.A.L. Dual Member of the Year Award](#)
- [Adjutant of the Year Award](#)
- [Advisor of the Year Award](#)
- [Mother of the Year Award](#)
- [Awards Nomination Form - word document](#)
- [Awards Nomination Form - pdf](#)
- [S.A.L. Membership Application – pdf](#)
- [Membership Transmittal – pdf](#)
- [Membership Renewal Notice – pdf](#)
- [Paid Up For Life Application – pdf](#)
- [S.A.L. Membership Application - word document](#)
- [S.A.L. Membership Renewal - word document](#)
- [Membership Transmittal - word document](#)
- [Membership Renewal Notice - word document](#)
- [Paid Up For Life Application - word document](#)
- [Membership Individual Recruitment Award](#)
- [BLUE BRIGADE Recruiter Award Certification Form](#)
- [Resolution of Endorsement for Office - word document](#)

- [Resolution of Endorsement for Office – pdf](#)
- [VAR Volunteer of the Year Award Nomination Form word document](#)
- [VAR Volunteer of the Year Award Nomination Form pdf version](#)
- [VAVS Hospital/Medical Center Representative Certification Form](#)
- [Outstanding Contributor Award Criteria Form](#)
- [Outstanding Contributor Award Nomination Form](#)
- [Squadron Handbook](#)
- [Youth Handbook](#)
- [Detachment Constitution & By Laws](#)
- [National Constitution & By Laws](#)
- [Suggested Squadron Constitution & By Laws](#)
- [Suggested District Constitution & By Laws](#)
- [Sample Squadron Minutes - pdf form](#)
- [Sample Squadron Minutes - word doc](#)
- [Guidelines for Americanism section of Consolidated Report](#)
- [Amendment Recognizing a S.A.L. Squadron](#)  
required in Post's Constitution and By-Laws
- [Squadron Membership Records Manual](#)
- [Sons of The American Legion Membership Training Guide](#)
- [Sons of The American Legion Membership Training Guide Supplement](#)
- [GI Josh Dog Order Form](#)
- [Sons of The American Legion National Administration Manual](#)
- [Rules of the SAL NEC 2015](#)
- [Flag Etiquette](#)
- [Squadron Plan Books](#)

## Links

- [American Legion National Headquarters](#)
- [The Sons of The American Legion National web site](#)
- [American Legion, Department of Texas](#)
- [American Legion Auxiliary National Headquarters](#)
- [American Legion Auxiliary, Department of Texas](#)
- [Directory of Sons of the American Legion Squadrons](#)
- [Directory of American Legion Posts](#)
- [Directory of American Legion Auxiliary Units](#)
- [Citizens Flag Alliance](#)
- [Operation Military Kids](#)
- [Patriot Guard](#)
- [Publications of the American Legion](#)
- [Link to request DD214](#)

3/25/2023